

✓ Upon recording mail to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-0909 PG- 6086 RPTT: 0.00



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 66202 <sup>RO1</sup> Certificate Number \_\_\_\_\_

This space reserved for  
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS

CALIFORNIA  
State of ~~Nevada~~ )  
SAN MATEO : ss  
County of ~~Douglas~~ )

I, Wolfgang Eisenhut, Trustee, do hereby swear under penalty of perjury that the  
assertions of this affidavit are true.

1. I am the owner of record, or the agent for the owner of record, of a portion of  
(select one)  
66202 (Application 77206) as indicated in the records of the Nevada State Engineer.  
permit/certificate no. or decreed right

2. I hereby relinquish an amount of water equivalent to: (enter a total amount of water equal to the sum  
of 2.0 afa for each proposed new domestic well)

1.98

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more  
particularly described as follows: (describe the place of use by quarter sections, section, township, range  
M.D.B. & M. and assessor's parcel numbers)

13.625 acres within the NW 1/4 NW 1/4 and the SW 1/4 NW 1/4 of Section 15, T.12N., R.19E.,  
M.D.M., also known as APN 1219-15-001-001. ?

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3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and Assessor's parcel numbers and attach map)*

The water will be used within a portion of the South 1/2 of Section 14, T.12N., R.19E., M.D.M., also known as A.P.N. 1219-14-002-074. Please see attached Tentative Parcel Map 08-047 for Eisenhut 1989 Revocable Trust and Bors Family Trust.

4. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
5. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
6. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
7. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

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8. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
9. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 6 day of May, 20 09.

W. Eisenhut  
Affiant's Signature

Eisenhut 1989 Revocable Trust

Wolfgang Eisenhut, Trustee  
Affiant's printed name

300 LaQuesta Way  
Street Address

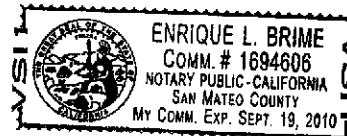
Woodside, California 94062  
City State Zip

( 650 ) 851-0744  
Telephone Number

Subscribed and sworn to before me

this 6 day of May, 20 09.

[Signature]  
Notary Public signature



Notary Stamp

APPROVED: This 22<sup>nd</sup> day of SEPTEMBER, 2009.

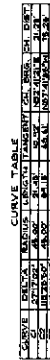
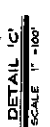
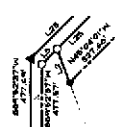
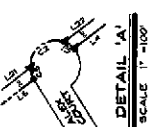
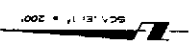
[Signature] P.E.  
State Engineer's signature

[illegible]

FOUND SECTION CORNER AS NOTED

- FOUND 5/8" REBAR WITH 1/2" ALUMINUM CAP PLS 11816
- FOUND 3" CAPPED FENCE POST WITH 8000 TAC
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 1172
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 1164
- FOUND 1/2" IRON PIPE, NO TAC, VALVES OTHERWISE NOTED
- ▲ SET 5/8" REBAR WITH 1/2" ALUMINUM CAP PLS 11818

ENTITY/STATE -- THE WEST PORTION OF THE NORTHERLY LINE OF PARCEL 33-A AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THE RISEWAT 1984 REVOCABLE TRUST RECORDED FEBRUARY 02, 2006 AS DOCUMENT NO. 438842.



NOTE 'A'  
ROUND 4" FENCE POST WITH REBAR AND  
PLASTIC CAP 2200 WIRED TO SIDE.  
ACCEPTED FENCE POST AS PROPERTY  
CORNER.

SCALE: 1" = 200'

SHEET 2 OF 2

TENTATIVE PARCEL MAP

LDA XXX-XXX  
FOR  
EISENHUT 1984 REVOCABLE TRUST  
AND  
THE BORG FAMILY TRUST

PARCEL 3A, DOCUMENT NO. 1984-173  
LOCATED WITHIN A PORTION OF THE SOUTH 1/2  
SECTION 14, T12N, R18E, T1D, N.D.  
DOUGLAS COUNTY, NEVADA

1984-008  
1984-008 TFM-046 02/01/08

**RO Anderson**  
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